

CALIFORNIA JUNIOR LIFEGUARD PROGRAMS APPLICATION
PLEASE USE BLACK INK ONLY - PRINT CLEARLY

SELECT DESIRED DATES AND PROGRAMS BELOW

SALT CREEK JUNIOR LIFEGUARD PROGRAMS
 (3 weeks, Mon-Fri, 9 am - 3 pm, at Niguel Road and P.C.H.) **\$420.00**

FIRST SESSION: JUNE 25th - JULY 13th SECOND SESSION: JULY 16th - AUGUST 3rd THIRD SESSION: AUGUST 6th - AUGUST 24th

SUNSET BEACH JUNIOR LIFEGUARD PROGRAMS
 (3 weeks, Mon-Fri, 9 am - 3 pm, at Warner and P.C.H.) **\$420.00**

FIRST SESSION: JUNE 25th - JULY 13th SECOND SESSION: JULY 16th - AUGUST 3rd THIRD SESSION: AUGUST 6th - AUGUST 24th

SALT CREEK - "ESSENTIAL" JUNIOR LIFEGUARD PROGRAMS
 (5 Days, Mon-Fri, 9 am - 3 pm, at Niguel Road and P.C.H.) **\$185.00**

DP EJJ #04 Jul. 9th - Jul. 13th DP EJJ #07 Jul. 30th - Aug. 3rd
 DP EJJ #05 Jul. 16th - Jul. 20th DP EJJ #08 Aug. 6th - Aug. 10th
 DP EJJ #06 Jul. 23rd - Jul. 27th DP EJJ #09 Aug. 13th - Aug. 17th
 DP EJJ #10 Aug. 20th - Aug. 24th

SUNSET BEACH - "ESSENTIAL" JUNIOR LIFEGUARD PROGRAMS
 (5 days, Mon-Fri, 9 am - 3 pm, at Warner Ave. and P.C.H.) **\$185.00**

SB EJJ #04 Jul. 9th - Jul. 13th SB EJJ #07 Jul. 30th - Aug. 3rd
 SB EJJ #05 Jul. 16th - Jul. 20th SB EJJ #08 Aug. 6th - Aug. 10th
 SB EJJ #06 Jul. 23rd - Jul. 27th SB EJJ #09 Aug. 13th - Aug. 17th
 SB EJJ #10 Aug. 20th - Aug. 24th

BACK BAY SUMMER CAMPS (Newport Beach Back Bay)
 (5 days, Mon-Fri, 9 am - 3 pm, at Newport Dunes Resort and Marina) **\$185.00**

BBSC #01 Jun. 18th - Jun. 22nd BBSC #06 Jul. 23rd - Jul. 27th
 BBSC #02 Jun. 25th - Jun. 29th BBSC #07 Jul. 30th - Aug. 3rd
 BBSC #03 Jul. 2nd - Jul. 6th *** BBSC #08 Aug. 6th - Aug. 10th
 BBSC #04 Jul. 9th - Jul. 13th BBSC #09 Aug. 13th - Aug. 17th
 BBSC #05 Jul. 16th - Jul. 20th BBSC #10 Aug. 20th - Aug. 24th
 BBSC #11 Aug. 27th - Aug. 31st

*** Special 4th of July 4-day camp only \$140 ***

All Back-Bay camps must be paid in full at time of registration

STAND UP PADDLE CAMP (Newport Beach Back Bay, Newport Dunes Resort)
 (5 days, (Morning) Mon-Fri, 9:00 - 11:30 am & (Afternoon) 12:30 - 3 pm) **\$195.00**

Morning Afternoon SSC SUP #06 Jul. 23rd - Jul. 27th
 SSC SUP #01 Jun. 18th - Jun. 22nd SSC SUP #07 Jul. 30th - Aug. 3rd
 SSC SUP #02 Jun. 25th - Jun. 29th SSC SUP #08 Aug. 6th - Aug. 10th
 SSC SUP #03 Jul. 2nd - Jul. 6th *** SSC SUP #09 Aug. 13th - Aug. 17th
 SSC SUP #04 Jul. 9th - Jul. 13th SSC SUP #10 Aug. 20th - Aug. 24th
 SSC SUP #05 Jul. 16th - Jul. 20th SSC SUP #11 Aug. 27th - Aug. 31st

*** Special 4th of July 4-day camp only \$150 ***

CANCELLATION and REFUND POLICY - PLEASE READ CAREFULLY

Please read this carefully. Please understand that we have a limited number of positions for each camp or program. When you reserve a spot we hold it just for you: we do not over-book our activities. We must adhere to these cancellation policies since we cannot insure your participation or be responsible for any personal problems, illnesses, or circumstances which may change your plans.

A: FULL Refund: If we cancel a camp or session you will have the option of getting a full refund or transferring to another class without paying the transfer fee.

B: PARTIAL refund: If you choose to cancel or transfer your reservation three weeks or more before your class we will gladly refund your fee less a \$100.00 (Non-refundable deposit) or reschedule you for a \$20 per person service charge.

C: NO refund will be given if you cancel less than three weeks before your camp or fail to attend all or part of your camp. This is regardless of any personal problem, illnesses or circumstances which may change your plans. Credit or transfers within this period are not possible.

PARTICIPANT

DATE OF BIRTH: _____ / _____ / _____
Month Day Year

SEX: M F

HISTORY OF MEDICAL PROBLEMS: NONE
This field cannot be left blank! If the participant has no medical problems check NONE!

PARENT/GUARDIAN

HOME: () _____

WORK: () _____

CELL: () _____

E-MAIL: _____

LAST NAME: _____

FIRST NAME: _____

ADDRESS: _____

(CITY) _____ (STATE) _____ (ZIP) _____

EMERGENCY CONTACTS (OTHER THAN PARENT/GUARDIAN)

Please list the Names and Daytime Phone Numbers for 2 alternate individuals to be contacted in case of an emergency. *(We will always try to contact the above listed parents first!)*

NAME: _____ PHONE: () _____

NAME: _____ PHONE: () _____

HOW DID YOU HEAR ABOUT OUR PROGRAMS

I AM A RETURNING PARTICIPANT INTERNET

FRIEND or FAMILY MEMBER (NAME) _____

OTHER (SPECIFY) _____

RELEASE AND HOLD HARMLESS AGREEMENT / AUTHORIZATION FOR TREATMENT OF MINOR

For and in consideration of the participation in all California Junior Lifeguard Programs and/or Super Surf Camps, and with complete understanding that said participant shall take a physical test of swimming skills and also will engage in various physical activities on the beaches and waters of the Pacific Ocean, I/we, the undersigned (father and mother and/or guardian) of said participant, a minor, do forever release, acquit, discharge, and hold harmless California Junior Lifeguard Programs Inc., U.S. Ocean Safety, County of Orange, the State of California, the city of Huntington Beach, the City of Laguna Niguel, City of Seal Beach, California State Department of Parks, City of Irvine, Newport Dunes Resort and Marina, Irvine Aquatic Center and the City of Irvine, Los Caballeros Sports Village its successors, officers, employees, volunteers, servants and agents from any and all action, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensation, on account of or in any way growing out of any and all known and unknown personal injuries and property damage which we may not or hereafter have as parents and/or guardians of said minor, and also all claims or rights of action for damages which said minor has or may hereafter have, either before or after he has received his majority, resulting or to result from of in connection with or participation in and/or arising out of travel to or returning from said program whether or not due to the negligence, act or failure to act of any California Junior Lifeguard Program or Super Surf Camp employee, officer or director. The participant and his/her parent or guardian hereby irrevocably waive the right to file any complaint or proceeding with any state or federal court and agree that any dispute relating to any matter within the scope of this application or program which they are unable to resolve to their mutual satisfaction will be submitted for resolution to a single arbitrator, acceptable to both parties, operating under the rules of the American Arbitration Association, whose decision shall be binding and non appealable and any arbitration costs will be borne equally by all parties. California Junior Lifeguard Programs Inc. reserves the right to use negatives and/or reproductions of photos and or videos to be used in displays, promotions or other purposes. I/We acknowledge that the participants email address may be obtained and used for current and/or future program information and will never be sold or shared with any other entity. We the undersigned, hereby acknowledge to be the lawful parents and/or guardian of the above mentioned minor and we therefore, acknowledge our qualifications to sign the agreement on the behalf of the said minor. Furthermore, in accordance with Chapter 1524, Section 25.8 of the Civil Code of California, I/we give authorization to any physician or surgeon, licensed under the provision of Medical Profession Act, for the said participant to receive medical care and/or emergency treatment when necessary. Any expenditure for care and treatment is my responsibility. I understand that I (my child) will be participating in an activity that could include contact with ocean and/or bay waters. Southern Californian ocean and bay waters are very clean most of the time as indicated by water quality testing. Long-term postings currently exist to advise the public of storm drain outlets and possible risks associated with contamination from urban runoff. If there is any change in the water quality, which necessitates a closure of these waters, there may be an adjustment to the planned program content as described in the program brochure due to the impacts of these water quality issues.

Signature of parent or guardian **(REQUIRED)** _____ Please Print Name _____ Date Signed _____

A \$100, PER PARTICIPANT PER SESSION, NON-REFUNDABLE DEPOSIT IS REQUIRED WITH YOUR APPLICATION

Please charge: \$ _____ to my credit card # _____

Exp. Date: ____/____/____ Sec. Code: _____ Signature: _____

WWW.JRLIFEGUARDS.COM

Sponsored By **Hurley** **cobian** **vitaminwater**

HOVEN **DAKINE** **JACKS** **BANANA BOATS**

MAIL COMPLETED APPLICATION AND FEES PAYABLE TO:
 CALIFORNIA JUNIOR LIFEGUARD PROGRAMS P.O. BOX 1639
 HUNTINGTON BEACH CA • 92647-1639 • PHONE (714) 901-9030
PLEASE NOTE: FAXED APPLICATIONS CANNOT BE ACCEPTED

(Office Use Only) DNP/DNF _____ INT _____

T/O Date: _____ Tread Water:

Swim Time: _____ Under: Water: