

SELECT DESIRED DATES AND PROGRAMS BELOW

SALT CREEK JUNIOR LIFEGUARD PROGRAMS
(3 weeks, Mon-Fri, 9 am - 3 pm, at Niguel Road and P.C.H.)

FIRST SESSION: JUNE 13th - JULY 1st

SECOND SESSION: JULY 5th - JULY 22nd

THIRD SESSION: JULY 23rd - AUG. 12th

\$460

SALT CREEK - "ESSENTIAL" JUNIOR LIFEGUARD PROGRAMS

DP E/JG #02 June 13th - June 17th

DP E/JG #03 June 20th - June 24th

DP E/JG #04 June 27th - July 1st

DP E/JG #05 July 5th - July 8th

DP E/JG #06 July 11th - July 15th

DP E/JG #07 July 18th - July 22nd

DP E/JG #08 July 25th - July 29th

DP E/JG #09 Aug. 1st - Aug. 5th

DP E/JG #10 Aug. 8th - Aug. 12th

DP E/JG #11 Aug. 15th - Aug. 19th

\$205

BACK BAY COMBO CAMP GET A TASTE OF SUMMER EARLY OFFERING SPRING BREAK CAMP

Stand Up Paddle & Summer Camp BBC March 28th - April 1st BBC April 4th - April 8th

Newport Dunes Resort Mon-Fri, 9am-3pm

\$230

BACK BAY SUMMER CAMPS (Newport Dunes Resort Mon-Fri, 9AM to 3PM)

BBSC #01 June 6th - June 10th

BBSC #02 June 13th - June 17th

BBSC #03 June 20th - June 24th

BBSC #04 June 27th - July 1st

BBSC #05 July 5th - July 8th

BBSC #06 July 11th - July 15th

BBSC #07 July 18th - July 22nd

BBSC #08 July 25th - July 29th

BBSC #09 Aug. 1st - Aug. 5th

BBSC #10 Aug. 8th - Aug. 12th

BBSC #11 Aug. 15th - Aug. 19th

BBSC #12 Aug. 22nd - Aug. 26th

\$215

All Back-Bay camps must be paid in full at time of registration

BACK BAY "COMBO CAMP" (Newport Dunes Resort Mon-Fri, 9AM to 3PM)

BBC SUP #01 June 6th - June 10th

BBC SUP #02 June 13th - June 17th

BBC SUP #03 June 20th - June 24th

BBC SUP #04 June 27th - July 1st

BBC SUP #05 July 5th - July 8th

BBC SUP #06 July 11th - July 15th

BBC SUP #07 July 18th - July 22nd

BBC SUP #08 July 25th - July 29th

BBC SUP #09 Aug. 1st - Aug. 5th

BBC SUP #10 Aug. 8th - Aug. 12th

BBC SUP #11 Aug. 15th - Aug. 19th

BBC SUP #12 Aug. 22nd - Aug. 26th

\$290

BEST OF BOTH CAMPS IN ONE

STAND UP PADDLE CAMP (Newport Dunes Resort Mon-Fri)

Morning 9AM to 11:30AM Afternoon 12:30PM to 3:00PM

SSC SUP #01 June 6th - June 10th

SSC SUP #02 June 13th - June 17th

SSC SUP #03 June 20th - June 24th

SSC SUP #04 June 27th - July 1st

SSC SUP #05 July 5th - July 8th

SSC SUP #06 July 11th - July 15th

SSC SUP #07 July 18th - July 22nd

SSC SUP #08 July 25th - July 29th

SSC SUP #09 Aug. 1st - Aug. 5th

SSC SUP #10 Aug. 8th - Aug. 12th

SSC SUP #11 Aug. 15th - Aug. 19th

SSC SUP #12 Aug. 22nd - Aug. 26th

\$195

CANCELLATION and REFUND POLICY - PLEASE READ CAREFULLY

Please read this carefully. Please understand that we have a limited number of positions for each camp or program. When you reserve a spot we hold it just for you; we do not over-book our activities. We must adhere to these cancellation policies since we cannot insure your participation or be responsible for any personal problems, illnesses, or circumstances which may change your plans.

A: FULL Refund: If we cancel a camp or session you will have the option of getting a full refund or transferring to another class without paying the transfer fee.

B: PARTIAL refund: If you choose to cancel or transfer your reservation three weeks or more before your date we will gladly refund your fee less a \$150.00 (Non-refundable deposit) or reschedule you for a \$30 per person service charge.

C: NO refund will be given if you cancel less than three weeks before your camp or fail to attend all or part of your camp. This is regardless of any personal problem, illness or circumstances which may change your plans. Credit or transfers within this period are not possible.

PARTICIPANT

LAST NAME: _____

DATE OF BIRTH: / / FIRST NAME: _____

SEX: M F SCHOOL: _____

HISTORY OF MEDICAL PROBLEMS: NONE
This field cannot be left blank! If the participant has no medical problems check NONE!

PARENT/GUARDIAN

LAST NAME: _____

HOME: () _____ FIRST NAME: _____

WORK: () _____ ADDRESS: _____

CELL: () _____ (CITY) (STATE) (ZIP)

E-MAIL: _____

EMERGENCY CONTACTS (OTHER THAN PARENT/GUARDIAN)

Please list the Names and Daytime Phone Numbers for 2 alternate individuals to be contacted in case of an emergency. (We will always try to contact the above listed parents first!)

NAME: _____ PHONE: () _____

NAME: _____ PHONE: () _____

HOW DID YOU HEAR ABOUT OUR PROGRAMS

I AM A RETURNING PARTICIPANT INTERNET

FRIEND or FAMILY MEMBER (NAME) _____

OTHER (SPECIFY) _____

RELEASE AND HOLD HARMLESS AGREEMENT / AUTHORIZATION FOR TREATMENT OF MINOR

For your consideration, the participant in all California Junior Lifeguard Programs and/or Super Surf Camps, and with complete understanding that said participant shall be in a physical act of swimming skills and also will engage in various physical activities on the beaches and waters of the Pacific Ocean, the, the undersigned father and/or mother and/or guardian of said participant, a minor, do hereby release, acquit, discharge, and hold harmless California Junior Lifeguard Programs Inc., U.S. Ocean Safety, County of Orange, State of California, City of Huntington Beach, City of Laguna Niguel, City of Dana Point, California State Department of Parks, City of Irvine, Newport Dunes Resort and Marina, Irvine Aquatic Center, City of Irvine, Los Caballeros Sports Village to successors, officers, employees, volunteers, and agents from any and all claims, causes of actions, claims, demands, damages, costs, loss of services, expenses and compensation, on account of or in any way growing out of any and all known and unknown personal injuries and property damage which may be sustained or transferred to said participant and/or guardian of said minor, and also all claims or rights of action for damages which said minor has or may hereafter have, either before or after he has received his majority, resulting or in result from in connection with or participation in or after arising out of or from or resulting from said program whether or not due to the negligence, act or failure to act of any California Junior Lifeguard Programs or Super Surf Camp employees, officer or director. The participant and father/parent or guardian hereby irrevocably make the rights he or she might or possibly have or to be lost or waived and agree that any dispute regarding any matter within the scope of this application or program which they are unable to resolve to their mutual satisfaction will be submitted for resolution to a single arbitrator, acceptable to both parties, operating under the rules of the American Arbitration Association, whose decision shall be binding and in appealable and any arbitration costs will be borne equally by all parties. California Junior Lifeguard Programs Inc. reserves the right to use negative and/or reproductions of photos and/or videos to be used in displays, promotions or other purposes. We acknowledge that the participant and others may be exposed to a waterborne and/or other infectious disease and/or other health risks and/or other health risks. We do not warrant, hereby acknowledge to be the best or perfect water quality. We acknowledge that the participant and others may be exposed to a waterborne and/or other infectious disease and/or other health risks. We do not warrant, hereby acknowledge to be the best or perfect water quality. Long Beach Lifeguard Programs currently exists at the discretion of the program structure due to the health of the water quality issues.



Signature of parent or guardian (REQUIRED) _____ Please Print Name _____ Date Signed _____

A \$150, PER PARTICIPANT PER SESSION, NON-REFUNDABLE DEPOSIT IS REQUIRED WITH YOUR APPLICATION

Please charge: \$ _____ to my credit card # _____

Exp. Date: ____ / ____ Sec. Code: _____ Signature: _____

MAIL COMPLETED APPLICATION AND FEES PAYABLE TO:
CALIFORNIA JUNIOR LIFEGUARD PROGRAMS P.O. BOX 1639
HUNTINGTON BEACH CA • 92647-1639 • PHONE (714) 901-9030

PLEASE NOTE: FAXED APPLICATIONS CANNOT BE ACCEPTED

(Office Use Only) DNP/DNF INT

T/O Date: _____ Tread Water:

Swim Time: _____ Under Water: